

ASSIGNED

Serial No. 53251

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 10 1989

Returned to applicant for correction

Corrected application filed Map filed MAY 16 1989 under 53246

The applicant Purity Utilities Inc.

P. O. Box 4008

Street and No. or P.O. Box No.

of Sparks

City or Town

Nevada 89432

State and Zip Code No.

hereby make s. application for permission to change the

Point of Diversion and place and manner of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under permit no. 41664

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is Truckee River  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 2.61 second feet, 689.03 acre feet  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for quasi-municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point the west  $\frac{1}{4}$  northwest  $\frac{1}{4}$  Section 16, Township  
Describe as being within a 40-acre subdivision of public survey and by course and  
19 north, Range 20 east, MDB&M or at a point from which the west  $\frac{1}{4}$  corner of  
distance to a section corner. If on unsurveyed land, it should be stated.  
Section 21, Township 19 north, Range 20 east MDB&M bears S09°54'07"W, a distance  
of 6,929.94 feet.
6. The existing permitted point of diversion is located within within SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 14, T19N, R18E,  
If point of diversion is not changed, do not answer.  
MDB&M at a point from which the east  $\frac{1}{4}$  corner of said Section 14 bears S 43°16'E  
a distance of 1,167 feet.
7. Proposed place of use see Attachment "A"  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use see Attachment "B"  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day
10. Use was permitted from January 1st to December 31st of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Induction (infiltration) well constructed  
constructed near Truckee River State manner in which water is to be diverted, i.e. diversion structure, ditches,  
(including pump and motor) with diversion to place of use through +10" diameter  
pipes and flumes, or drilled well, etc. force main (tie to force main to be placed in connection with  
amended application no. 48091 and application no. 48260)
12. Estimated cost of works none
13. Estimated time required to construct works none (see Remarks)

14. Estimated time required to complete the application of water to beneficial use.....10 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

A well cased to a total depth of 85 feet, equipped with a 30-inch diameter conductor casing and sanitary seals which surrounds the 12-inch production casing, a Berkley pump, 100 hp. General Electric motor, an 8-inch Rockwell Totalizing Flow Meter, and +7,000 feet X 14-inch transmission pipeline. Refer to map filed under permit no. 41661 for existing point of diversion and place of use.

By.....s/ Michael D. Buschelman  
5405 Mae Anne Avenue  
Reno, Nevada 89523

Compared.....pm/ se.....

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed..... A.D. 19.....

Certificate No.....Issued.....

## ATTACHMENT "B" - EXISTING PLACE OF USE

PLACE OF USE

| <u>USE WITHIN</u> | <u>SECT.</u> | <u>T - N</u> | <u>R - E</u> |            |
|-------------------|--------------|--------------|--------------|------------|
| SE1/4 NW1/4       | 4            | 18           | 20           | M.D.B.& M. |
| SE1/4 NE1/4       | 4            | 18           | 20           | "          |
| S1/2              | 4            | 18           | 20           | "          |
| E1/2 NE1/4        | 5            | 18           | 20           | "          |
| E1/2 SE1/4        | 5            | 18           | 20           | "          |
| SW1/4 SE1/4       | 5            | 18           | 20           | "          |
| NW1/4 SE1/4       | 5            | 18           | 20           | "          |
| NE1/4             | 8            | 18           | 20           | "          |
| N1/2 SE1/4        | 8            | 18           | 20           | "          |
| SW1/4 SE1/4       | 8            | 18           | 20           | "          |
| SE1/4 SW1/4       | 8            | 18           | 20           | "          |
| SE1/4 SE1/4       | 8            | 18           | 20           | "          |
| NE1/4 SW1/4       | 8            | 18           | 20           | "          |
| ALL               | 9            | 18           | 20           | "          |
| N1/2              | 16           | 18           | 20           | "          |
| NW1/4 SE1/4       | 16           | 18           | 20           | "          |
| NE1/4 SE1/4       | 16           | 18           | 20           | "          |
| NW1/4 SW1/4       | 16           | 18           | 20           | "          |
| NW1/4 NE1/4       | 17           | 18           | 20           | "          |
| NE1/4 NE1/4       | 17           | 18           | 20           | "          |
| SE1/4 NE1/4       | 17           | 18           | 20           | "          |
| SW1/4 NE1/4       | 17           | 18           | 20           | "          |
| NE1/4 SE1/4       | 17           | 18           | 20           | "          |
| SE1/4 SE1/4       | 17           | 18           | 20           | "          |
| SW1/4 SE1/4       | 17           | 18           | 20           | "          |
| NW1/4 SE1/4       | 17           | 18           | 20           | "          |
| NW1/4 SW1/4       | 33           | 19           | 20           | "          |
| NE1/4 SW1/4       | 33           | 19           | 20           | "          |
| SE1/4 SW1/4       | 33           | 19           | 20           | "          |
| SW1/4 SW1/4       | 33           | 19           | 20           | M.D.B.& M. |

